



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN
ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE: CA#1 to HB 0255

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO APPROPRIATIONS – EDUCATION:

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO EARLY CHILDHOOD EDUCATION:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: FA#1 to HB 4804

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO EXECUTIVE COMMITTEE: CA#1 to HB 3288, CA#1 to HB 3521, CA#1 to HB 4130, CA#1 to HB 4144, CA#1 to HB 4171, CA#1 to HB 4224, CA#1 to HB 4237, CA#1 to HB 4261, CA#1 to HB 4293, CA#1 to HB 4360, CA#1 to HB 4439, CA#1 to HB 4488, CA#1 to HB 4615, CA#1 to HB 4645, CA#1 to HB 4883, CA#1 to HB 4907, CA#1 to HB 4910, CA#1 to HB 4928, CA#1 to HB 4951, CA#1 to HB 5005, CA#1 to HB 5078, CA#1 to HB 5151, CA#1 to HB 5290, CA#1 to HB 5411, CA#1 to HB 5421, CA#1 to HB 5550, CA#1 to HB 5602, CA#1 to HB 5606, CA#1 to HB 5621, FA#1 & FA#2 to HB 4460, FA#1 to SB 1089, CA#2 to SB 3695

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE:

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE: CA#1 to HB 4357

REFER TO LOCAL GOVERNMENT COMMITTEE: FA#3 to HB4442

REFER TO PUBLIC HEALTH COMMITTEE:

REFER TO REVENUE COMMITTEE: CA#1 to HB 4179

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY: CA#1 & CA#2 to HB 0277

REFER TO THE SPECIAL COMMITTEE ON PENSIONS:

BE APPROVED FOR CONSIDERATION: SR 872, SR 886, SR 893, SR 906, SR 911, SR 915, SR 928, SR 934, SR 948, SR 965

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #1 – 103rd GA**

**May 15, 2024
Date**